

INVOCATION PLEDGE TO FLAG

FINAL

DATE July 22, 2008

MAYOR – EXECUTIVE

- 1. Cit Serv-Submission of Monthly Report-June 2008 \_\_\_\_\_ R&F
- 2. Plan Bd-Negative Declaration-954 Main St(Nia) \_\_\_\_\_ R&F
- 3. Plan Bd-Negative Declaration-1037-1055 Seneca St(Lov) \_\_\_\_\_ R&F
- 4. Strat Plan-Perm to Designate Redeveloper –1086 Broadway(Fill) \_\_\_\_\_ CD
- 5. Strat Plan-Results Neg-296 Chelsea(Masten) \_\_\_\_\_ CD
- 6. Strat Plan-Results Neg-64 Hayes Pl(Lov) \_\_\_\_\_ APP
- 7. Strat Plan-Results Neg-36 Jones(Fill) \_\_\_\_\_ APP
- 8. Strat Plan-Results Neg-24 Lawrence(Nia) \_\_\_\_\_ CD
- 9- 8A. Strat Plan-Results Neg-50 West Delavan \_\_\_\_\_ APP
- 10- 9. Strat Plan-SEQR Lead Agency Design Rock Harbor Commons \_\_\_\_\_ CD
- 11- 10. Strat Plan-Utility Easement Agreement-380 Auburn(Nia) \_\_\_\_\_ APP
- 12- 11. Strat Plan-Utility Easement Agreement-1133 Lovejoy(Lov) \_\_\_\_\_ APP
- 13- 12 Strat Plan-Utility Easement Agreement-106 Mineral Spring(South) \_\_\_\_\_ APP

COMPTROLLER

- 14- 13. Abatement of Uncollectible Accts Receivable Invoices \_\_\_\_\_ FIN
- 15- 14. Appt Supervising Auditor (Temp) (Second Step)(Rusnak) \_\_\_\_\_ CS
- 16- 15. Appt Associate Accountant (Temp)(Max)(Tyler) \_\_\_\_\_ CS
- 17- 16. Appt Associate Auditor (Temp)(Max)(Faber) \_\_\_\_\_ CS
- 18- 17. Appt Supervising Accountant(Temp)(Second Step)(Cahill) \_\_\_\_\_ CS

COUNCIL PRESIDENT

- 19- 18. Appt of CC Rep to Citizens Planning Council(Sobotka) \_\_\_\_\_ ADOPT

ASSESSMENT

- 20- 19. MBBA Tax Lien Finance Co 2003-A, LLC \_\_\_\_\_ APP
- 21- 20. Tax Cancellation 2008-09 \_\_\_\_\_ APP

PUBLIC WORKS

- 22- 21. Notification Serials-10237-10239(Waive 45 Days) \_\_\_\_\_ R&F
- 23- 21A. Bicycle Rack Installation Project Phase I \_\_\_\_\_ APP
- 24- 22. Change in Contract Bailey Genesee Fire Station(\$4,497.00)(Lov) \_\_\_\_\_ APP
- 25- 23. Change in Contract Bailey Genesee Fire Station (\$1,010.00)(Lov) \_\_\_\_\_ APP
- 26- 24. Perm to Enter into Agreement-Siemens Building Tech(Ell) \_\_\_\_\_ APP
- 27- 25. Perm to Increase Contract Erdman Anthony \_\_\_\_\_ FIN
- 28- 26. Perm to Increase Contract CGM \_\_\_\_\_ FIN
- 29- 27. Perm to Increase Contract Hatch Mott MacDonald(Ell) \_\_\_\_\_ FIN
- 30- 28. Perm to Increase Contract Marquis \_\_\_\_\_ FIN
- 31- 29. Perm to Increase Contract Malcom Pirnie(North) \_\_\_\_\_ FIN
- 32- 30. Perm to Increase Contract Stearns & Wheler(Ell) \_\_\_\_\_ FIN
- 33- 31. Report of Bids-Crackfilling of City Pavements 2008 \_\_\_\_\_ APP
- 34- 31A. Report of Bids-Fuhrmann Blvd at Union Ship Canal Imp Project \_\_\_\_\_ APP
- 35- 32. Report of Bids-Mead Branch Library Roof Constr(Lov) \_\_\_\_\_ APP
- 36- 33. Report of Bids-Street Cut Repair 2008 \_\_\_\_\_ APP
- 37- 34. Perm to Purchase Vehicles & Equipment \$779,300.00 \_\_\_\_\_ APP
- 38- 35. Perm to Purchase Vehicles & Equipment \$1,133,000.00 \_\_\_\_\_ APP

July 22, 2008

39-	36. Yard Waste Disposal_____	APP
40-	37. Appt Director of Street Sanitation (Prov)(Flat)(Sullivan)_____	CS
41-	38. Appts Supervisor of St Sanitation I(Perm)(Max) (Miller, Krupp, Tomasulo, Serio)_____	CS
42-	39. Appt Supervisor of St Sanitation I (Perm)(Third Step)(Dziamski, Juliano)____	CS
<u>POLICE</u>		
43-	40. Drug Asset Forfeiture Wire Transfer_____	R&F
44-	40A. High Rick & Armed Encounters Equip/Training Grant_____	APP
<u>CORPORATION COUNSEL</u>		
45-	40B. Ashland Access Agrmt for Clean Up of City Property Near 1 Howell St_____	APP
46-	41. Municipal Code Violations Report_____	R&F
47-	42. Notice of Determination-Stillwater Holding, LLC-483 Delaware Ave_____	ADOPT
48-	43. Response EDPI 481-487 Delaware_____	LEG
49-	44. Response PW-481-487 Delaware_____	LEG
50-	45. State Environ Quality Review-Stillwater 483 Delaware Ave_____	LEG
<u>PERMITS AND INSPECTIONS</u>		
51-	46. Food Store-139 Vermont (Nia)_____	APP
52-	47. Lodging House License-1900 Bailey (Lov)_____	LEG
53-	48. Lodging House License-45 W. Chippewa (Ell)_____	LEG
54-	49. Restaurant Dance License Renewal-68 Chippewa West (Ell)_____	APP W/COND
55-	50. Second Hand Dealer-2636 Delaware Ave(Del)_____	LEG
56-	51. Second Hand Dealer-1330 Niagara St (Nia)_____	APP
57-	52. Sidewalk Café License-1122 Hertel (Del)_____	LEG
58-	53. Used Car Dealer 1525 William St (Lov)_____	LEG
<u>HOUSING AUTHORITY</u>		
59-	54. Joseph Mascia, Elected by Tenants to Serve as a Member_____	R&F
60-	55. Leonard Williams, Elected by Tenants to Serve as a Member_____	R&F
<u>CITY CLERK</u>		
61-	56. Liquor License Applications_____	R&F
62-	57. Reports of Attendance_____	R&F
63-	58. Notices of Appointments-Council Interns_____	ADOPT
64-	58A. Notice of Appointment-Council Intern (Smalls)_____	ADOPT
65-	58B. Notice of Appointment-Council Intern (Yammarino)_____	ADOPT
66-	59. Notices of Appointments-Mayors Program_____	R&F
67-	59A. Notice of Appointment-Mayors Program_____	R&F
68-	59B. Notice of Appointment-Mayors Program_____	R&F
69-	60. Notices of Appointment-Seasonal_____	R&F
70-	61. Notices of Appointments- Temp/Prov/Perm_____	CS
<u>MISCELLANEOUS</u>		
71-	62. C. Avino-Concerns Safety at Buffalo Naval Park(Speeding Vehicles)_____	WTRFT
72-	63. LP Ciminelli-Board Packet Documents-July 2008_____	R&F
73-	64. J. Campolong-Monthly Report Buffalo Water Board_____	FIN
74-	65. B. Davis-Budget for FY 2008-09 Bflo Civic Auto Ramps_____	FIN
75-	66. B. Davis-P. Hotung-Concerns Thursday in the Square-Public Urination_____	R&F
76-	67. S. Doleski-NYSDEC-Rehab-2665-2671 Main St_____	CD
77-	68. EC 2008 Annual Report Real Property Tax Services_____	FIN

- 78- 69. R. Fontana-City Owned Houses for Habitat \_\_\_\_\_ CD  
79- 70. D. Franczyk-Bflo News Article Loud Music \_\_\_\_\_ LEG  
80- 70A. M. Kearns-Nationwide Inc in the Use of Mass Transit & Public Transp \_\_\_\_\_ CD  
81- 70B. M. Kearns-Forming a Transportation Committee \_\_\_\_\_ R&F  
82- 71. M. LoCurto-E. Walker-COB 2009 Restore New York Application \_\_\_\_\_ CD  
83- 72. D. Lokey-Adams-Legal Aid Bureau Monthly Report-June 2008 \_\_\_\_\_ R&F  
84- 73. O. McFoy-Water Ratepayer Bill of Rights \_\_\_\_\_ FIN

PETITIONS

- 85- 74. PMT Linwood LTD(Lynn Murphy), Owner, Use 288 Linwood for A Ground  
Sign(no pub hrg)(Del) \_\_\_\_\_ LEG,CPBD

RESOLUTIONS

- 154- 75. B. Davis, ect HRM Req NYS Leg to Approve Bill Amending the  
Public Authorities Law \_\_\_\_\_ ADOPT  
155- 75A. B. Davis Permission to Hang Flags Along Niagara St \_\_\_\_\_ ADOPT  
156- 76. R. Fontana, etc LL Intro #5 Amend Charter in Relation to Areas of Special  
Flood Hazard within The COB \_\_\_\_\_ TABLE  
157- 76A. R. Fontana Sale of 1177 E. Lovejoy Street \_\_\_\_\_ APP  
158- 77. D. Franczyk Appts Community Garden Task Force \_\_\_\_\_ ADOPT  
159- 78. D. Franczyk Impound/Boot Boom Cars Violating Noise Ordinance \_\_LEG,CC  
160- 78AA D. Franczyk Waive Fees for Worldchangers Project \_\_\_\_\_ APP  
161- 78A. D. Franczyk Appts CC Special Comm on Public Transportation \_\_\_\_\_ ADOPT  
162- 78B. J. Golombek Ord Amend-Ch 437 Taxicabs, Liveries & Sightseeing Buses \_\_LEG  
163- 79. M. Kearns City Parks Capital Funding  
\_\_\_\_\_ FIN, COMP,MAYOR,OLM CONSERV  
164- 79A. M. LoCurto,etc Waiving the Street-Closing Fee for The Benefit for  
Nik Perrone at E. Mohawk St on Aug 2, 2008 \_\_\_\_\_ APP  
165- 80. M. LoCurto Instituting a Ban on Smoking Within 50 Ft of Playgrounds  
in all Public City and County Parks \_\_\_\_\_ ADOPT  
166- 80AA. B. Russell Budget & Personnel Amendment-MIS \_\_\_\_\_ APP  
167- 80A. D. Smith Ord Amend-Ch 344 School Compulsion \_\_\_\_\_ LEG  
168- 80B. D. Smith Comm of Deeds Public Duties \_\_\_\_\_ ADOPT  
169- 80C. D. Smith Comm of Deeds \_\_\_\_\_ ADOPT

## SUBMISSION LIST OF COMMITTEE ITEMS FOR THE COUNCIL MEETINGS

### CIVIL SERVICE

86- 1. Com 22 July 8 Appt Principal Engineer (Perm)(Max)(Hornung)(PW)\_\_\_\_\_APP  
87- 2. Com 33 July 8 Appt Boiler Inspector(Prov)(Max)(Hanners)(EDPI)\_\_\_\_\_APP  
88- 3. Com 37 July 8 Appt Special Asst to Commissioner of HR(Prov)(Heidinger)(HR)\_\_\_R&F  
89- 4. Com 38 July 8 Chief Economic Dev Officer-Established Residence in COB\_\_\_\_\_R&F  
90- 5. Com 47 July 8 Notices of Appointments- Temp/Prov/Perm(Cty Clk)\_\_\_\_\_R&F  
91- 6. Com 53 Apr 29 B. Davis-Concerns Civil Service Exam for Police Lieut\_\_\_\_\_R&F  
92- 7. Com 27 Mar 18 Response Appt Chief Economic Dev Officer (Exempt)(Reilly)(HR)\_R&F

### FINANCE

93- 8. Res 124 July 8 Clarification of Info BURA in Response to CC Req for Travel  
\_\_\_\_\_ADOPT 3<sup>RD</sup> RES, REMAINDER RECOMMIT

### COMMUNITY DEVELOPMENT

94- 9. No 55 July 8 NYS Urban Dev Corp-SEQR-Olmstead Complex Master Plan\_R&F  
95- 10. No 56 July 8 Olmstead Parks-Return Boating to Hoyt Lake\_\_\_\_\_R&F  
96- 11. Res 127 July 8 COB Policy Re Composting of Yard Waste Clarification\_\_\_\_\_ADOPT  
97- 12. Res 130 July 8 Req NYS to Issue a Moratorium on Lottery Outlets in COB\_\_\_\_\_ADOPT  
98- 13. Res 131 July 8 Info Judge Rules Against Seneca Nation on Bflo Casino\_\_\_\_\_R&F  
99- 14. No 89 July 8 Results Neg-366 West Ferry(Nia)(Strat Plan)(#13,6/24)\_\_\_\_\_APP  
100-15. No 93 July 8 C. Griffasi-Implement the 2<sup>nd</sup> Annual Cultural  
Walk of Fame(#39,6/10)\_\_\_\_\_ADOPT  
101-16. No 61 June 24 M. Sawicz-Purchase of 366 W. Ferry(Nia)\_\_\_\_\_R&F  
102-17. Com 27 June 10 Third Quarterly Report-Div of Substance Abuse(Comm Serv)\_\_\_\_\_R&F  
103-18. No 43 Feb 5 J. Golombek-J. Cason-Concerns Application to Acquire 29.32 Acre  
Parcel in Monticell, NY\_\_\_\_\_R&F

### LEGISLATION

104-19. Res 64 July 8 M. Goldman, Owner, Use 245 Allen St. to Expand an Existing  
Rest(hrg 7/15)(Ell)\_\_\_\_\_APP  
105-20. Res 65 July 8 A. Brown, Owner, Use 120 Cottage for A Ground Sign  
(no pub hrg)(Ell)\_\_\_\_\_APP  
106-21. Com 2 July 8 Appt Brian A. Reilly-Comm of EDPI(Mayor)\_\_\_\_\_APP(Confirm)  
107-22. Com 21 July 8 Designate 275 Washington St As James D Griffin Plaza(Ell)(PW)\_R&F  
108-23. Com 26 July 8 Food Store License-2534 Bailey (Lov)(EDPI)\_\_\_\_\_RECOMMIT  
109-24. Com 28 July 8 Food Store License-137 Maple (Ell)(EDPI)\_\_\_\_\_APP W/COND  
110-25. Com 31 July 8 Used Car Dealer-2667 Bailey(Univ)(EDPI)\_\_\_\_\_APP W/COND  
111-26. Com 32 July 8 Used Car Dealer-1402 South Park(Lov)(EDPI)\_\_\_\_\_APP  
112-27. No 48 July 8 D. Boardman-USPS-Designate 275 Washington St As  
James D Griffin Plaza\_\_\_\_\_R&F  
113-28. No 58 July 8 G. Schroder-Stillwater Holdings, LLC Patio Application for Restricted  
Use Permit\_\_\_\_\_RECOMMIT  
114-29. No 59 July 8 SEQR-Proposed Improvements 481-487 Delaware\_\_\_\_\_RECOMMIT  
115-30. No 60 July 8 R. Stanton-Proposed Improvements 481-487 Delaware Ave-  
Stillwater Grille\_\_\_\_\_RECOMMIT  
116-31. No 81 July 8 Req Response-Time Warner-Fees Assessed to  
Councilmembers(PW)(28,4/29)\_\_\_\_\_R&F  
117-32. No 97 July 8 Food Store License 749 Jefferson (Ell)(EDPI)(28,6/24)\_\_\_\_\_RECOMMIT  
118-33. No 99 July 8 Food Store License 731 Walden (Lov)(EDPI)(30,6/24)\_\_\_\_\_APP  
119-34. No 100 July 8 R. Stanton-SEQR-Stillwater Grille-483 Delaware(Ell)(47,6/24)\_\_\_RECOMMIT  
120-35. No 101 July 8 R. Stanton-Proposed Improvements 481-483 Delaware  
(Ell)(48,6/24)\_\_\_\_\_RECOMMIT

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121-36. No 104 July 8 B. Melber Agent, Use Rest/Nightclub to Add a New Rest Patio  
483 Delaware (pub hrg 6/17)(Ell)(53,6/10)(89,6/24)\_\_\_\_\_RECOMMIT

122-37. No 108 July 8 Food Store License-882 Northland (Masten)  
(EDPI)(36,5/13)(115,6/24)\_\_\_\_\_APP W/COND

123-38. No 114 July 8 J. Tedeschi, Agent, Use 224 Gibson St for A Soup Kitchen (Fill)  
(No Pub Hrg)(72,3/4)\_\_\_\_\_R&F

124-39. No 116 July 8 Food Store License-2183 Genesee (Lov)(EDPI)(37,5/27)\_\_\_\_\_APP

125-40. Res 130 June 24 Designate 275 Washington St as 1 James D. Griffin Plaza(pub hrg 7/15)\_APP

126-41. Res 131 June 24 Name Outdoor Party Plaza at Downtown Baseball Stadium-  
Jimmy Griffin Plaza\_\_\_\_\_APP

127-42. No 65 June 24 B. Yuhnke-Fuel Crisis Hits the Taxicab Industry Hard\_\_\_\_\_R&F

128-43. Res 140 June 24 Trailblazing Signs/Street Designation\_\_\_\_\_APP

129-44. No 47 June 10 D. Smith-Questions Regarding Proceedings/Officer Horne\_\_\_\_\_R&F

130-45. No 71 May 13 M. Hunter, Owner, Use 2608 Main St, Reopen A  
Night Club (Del)(hrge 5/20)\_\_\_\_\_DENY

131-46. No 64 May 13 R. Pekarski-Verizon Wireless-2 Panel Antennas-106 Collington (Univ)\_R&F

132-47. Com 31 May 13 Response-Need for Greater Police Presence(Police)\_\_\_\_\_R&F

133-48. Res 126 Apr 29 Trailblazing Sign Request for Mack Luchey\_\_\_\_\_APP

134-49. No 51 Apr 15 J. DeJac-Req Review of NYC Pedicab Law for COB\_\_\_\_\_R&F

135-50. No 64 Apr 15 S. Radford-Req Discussion Re:Reports of Police  
Complaints and Invest.\_\_\_\_\_R&F

136-51. No 48 Feb 5 M. LoCurto-Info Second Hand Dealer License\_\_\_\_\_R&F

137-52. Com 34 Mar 20 Food Store License-1266 Genesee (Masten) (EDPI)\_\_\_\_\_APP W/COND

#### WATERFRONT DEVELOPMENT

138-53. No 64 May 27 D. Smith-M. Gallivan-Housing Manager Marine Dr Apts\_\_\_\_\_R&F

139-54. No 94 May 13 NYSDEC-COB Draft Local W/Front  
Revitalization Plan(63,4/29)\_\_\_\_\_R&F

140-55. No 71 Apr 29 C. Avino-Speed Limit Around Bflo Naval Park-Marine Dr\_\_\_\_\_R&F

141-56. No 45 June 10 NYSDEC-Cleanup Activities Complete-Steelfields Site\_\_\_\_\_R&F

142-57. No 56 Apr 15 M. Kearns-Bflo News Article NFTA to Lease 100 Acres to  
Harbor Dev Corp\_\_\_\_\_R&F

143-58. No 93 Apr 15 Speeding Issues and Irresponsible Drs Marine Dr & Erie St  
(Pol)(#21,4/1)\_\_\_\_\_R&F

144-59. No 39 Nov 13 A. Taylor-DOT Southtowns Connector/Bflo Outer Harbor  
Southtowns Conn Phase I\_\_\_\_\_R&F

145-60. No 51 Oct 16 M. Kearns-M. Cerrone-Resolution NYSDOT Reconts.  
Plan Route 5\_\_\_\_\_R&F

#### EDUCATION

146-61. Res 128 July 8 Compulsory School Attendance\_\_\_\_\_R&F

147-62. No 58 Apr 15 W. Keresztes-C. Botticello-Letter to Parents  
Re: Addressing Concerns Discovery School\_\_\_\_\_R&F

148-63. No 50 Nov 27 D. Smith-T. Hill-Article-Municipal Leadership in Supporting High  
School Alternatives\_\_\_\_\_R&F

149-64. Res 120 Oct 16 School Truancy\_\_\_\_\_R&F

150-65. Com 47 June 12 Moving Bflo. School Board Elections to November (Bd. Ed.)\_\_\_\_\_R&F

151-66. Com 39 Apr 3 3 Yr. Student Support Plan – 2005-2008 (Bd. Ed.)\_\_\_\_\_R&F

152-67. Res 140 Apr 3 Providing Better Opportunities for All Children (Exc. 1<sup>st</sup> Res.)\_\_\_\_\_R&F

153-68. No 39 Mar 18 M. Kearns-Recent Incidents Bflo Public School #67\_\_\_\_\_R&F